

Certificate of Notice Page 1 of 2  
United States Bankruptcy Court  
Eastern District of Pennsylvania

In re:  
Kimberly J. Zimmerman  
Debtor

Case No. 16-17027-mdc  
Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 0313-2

User: Virginia  
Form ID: trc

Page 1 of 1  
Total Noticed: 1

Date Rcvd: Apr 10, 2019

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Apr 12, 2019.

13879139 +Union Community Bank fka Union National Community, Kevin T. Hersh, EVP,  
101 East Main Street, P.O. Box 567, Mount Joy, PA 17552-0567

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
NONE. TOTAL: 0

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Apr 12, 2019

Signature: /s/Joseph Speetjens

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**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on April 10, 2019 at the address(es) listed below:

ALAINE V. GRBACH on behalf of Plaintiff Kimberly J. Zimmerman avgrbach@aol.com  
ALAINE V. GRBACH on behalf of Debtor Kimberly J. Zimmerman avgrbach@aol.com  
BRIAN CRAIG NICHOLAS on behalf of Creditor Ditech Financial LLC bnicholas@kmlawgroup.com,  
bkgroup@kmlawgroup.com  
CELINE P. DERKRIKORIAN on behalf of Creditor SANTANDER BANK, N.A. ecfmail@mwc-law.com  
CHARLES N. SHURR, JR. on behalf of Creditor Union Community Bank fka Union National Community  
Bank cshurr@kozloffstoudt.com,  
jcoombs@kozloffstoudt.com;dgabala@kozloffstoudt.com;jkrallis@kozloffstoudt.com  
JACQUELINE M. CHANDLER on behalf of Trustee WILLIAM C. MILLER, Esq. ecfemails@phl3trustee.com,  
philaecf@gmail.com  
MEGAN N. HARPER on behalf of Creditor City of Philadelphia megan.harper@phila.gov,  
karena.blaylock@phila.gov  
United States Trustee USTPRegion03.PH.ECF@usdoj.gov  
WILLIAM C. MILLER, Esq. ecfemails@phl3trustee.com, philaecf@gmail.com

TOTAL: 9

2100 B (12/15)

## United States Bankruptcy Court

Eastern District of Pennsylvania  
Case No. 16-17027-mdc  
Chapter 13

In re: Debtor(s) (including Name and Address)

Kimberly J. Zimmerman  
245 South Homestead Drive  
Landisville PA 17538

### NOTICE OF TRANSFER OF CLAIM OTHER THAN FOR SECURITY

The Claim No(s). listed below was/were filed or deemed filed under 11 U.S.C. § 1111(a) in this case by the alleged transferor. As evidence of the transfer of that claim, the transferee filed a Transfer of Claim Other than for Security in the clerk's office of this court on 04/08/2019.

**Name and Address of Alleged Transferor(s):**

Claim No. 5: Union Community Bank fka Union National Community, Kevin T. Hersh,  
EVP, 101 East Main Street, P.O. Box 567, Mount Joy, PA 17552

**Name and Address of Transferee:**

Northwest Bank  
Attn Special Assets  
100 Liberty Street  
P.O. Box 128  
Warren, PA 16365

### -- DEADLINE TO OBJECT TO TRANSFER --

The alleged transferor(s) of the claim is hereby notified that objections must be filed with the court within twenty-one (21) days of the mailing of this notice. If no objection is timely received by the court, the transferee will be substituted as the original claimant without further order of the court.

Date: 04/12/19

Tim McGrath

**CLERK OF THE COURT**